

| DETALII COMPETITIE                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------|
| <b>Competitia</b>                                                                                                                                                                                                                                                                                                                                                                                         |                           | Numele competitiei<br><b>Cupa Magna</b>                    |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| <b>Clubul organizator</b>                                                                                                                                                                                                                                                                                                                                                                                 |                           | Numele clubului<br><b>C.S. Atlas Craiova</b>               |                           | Orasul<br><b>Craiova</b>                                                |                                                                                               | Judetul<br><b>Dolj</b>                        |                                               |                    |
| <b>Baza de tenis</b>                                                                                                                                                                                                                                                                                                                                                                                      |                           | Adresa bazei de tenis<br><b>Str. Aleea 4 Şimnic nr.12B</b> |                           | Cum se poate ajunge la baza<br><b>Bulevardul Dacia - Aleea 4 Şimnic</b> |                                                                                               |                                               |                                               |                    |
| <b>Alte informatii</b>                                                                                                                                                                                                                                                                                                                                                                                    |                           | Perioada<br>08-14.11.2025                                  | Categoria FRT<br>1, 2(14) | Taxa inscriere Q                                                        | Taxa inscriere TP<br>150 lei                                                                  | Data limita de inscriere<br><b>03.11.2025</b> | Data limita de retragere<br><b>05.11.2025</b> |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                           | Afara / sala<br>balon                                      |                           | Suprafata<br>Zgura                                                      | Nr terenuri<br>2                                                                              | Suprafata                                     | Nr terenuri                                   | Mingi (tip; numar) |
|                                                                                                                                                                                                                                                                                                                                                                                                           |                           | Website                                                    |                           | Adresa de email                                                         |                                                                                               |                                               |                                               |                    |
| DETALII CATEGORII DE VARSTA                                                                                                                                                                                                                                                                                                                                                                               |                           |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| Se organizeaza pentru urmatoarele categorii de varsta:                                                                                                                                                                                                                                                                                                                                                    |                           |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| <input checked="" type="checkbox"/> 10M <input type="checkbox"/> 12F <input checked="" type="checkbox"/> 14F <input type="checkbox"/> 16F <input type="checkbox"/> 18F <input type="checkbox"/> SE F <input checked="" type="checkbox"/> 10M <input type="checkbox"/> 12N <input checked="" type="checkbox"/> 14M <input type="checkbox"/> 16M <input type="checkbox"/> 18M <input type="checkbox"/> SE M |                           |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| <b>Categoria de varsta</b>                                                                                                                                                                                                                                                                                                                                                                                |                           | <b>Marime tablou</b>                                       | <b>Cati se califica</b>   | <b>Termen limita de confirmare</b>                                      |                                                                                               | <b>Prima zi de concurs</b>                    | <b>Ultima zi de concurs preconizata</b>       |                    |
| <b>10 ani Masculin</b>                                                                                                                                                                                                                                                                                                                                                                                    | <b>Simplu Calificari:</b> |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Simplu TP:</b>         | 8                                                          |                           | Vineri, 07.11.2025, intre orele 12:00 - 14:00                           |                                                                                               | 08.11.2025                                    | 11.11.2025                                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Dublu TP:</b>          |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Simplu Consolari:</b>  |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| <b>10 ani Feminin</b>                                                                                                                                                                                                                                                                                                                                                                                     | <b>Simplu Calificari:</b> |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Simplu TP:</b>         | 8                                                          |                           | Vineri, 07.11.2025, intre orele 12:00 - 14:00                           |                                                                                               | 08.11.2025                                    | 11.11.2025                                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Dublu TP:</b>          |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Simplu Consolari:</b>  |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| <b>14 ani Masculin</b>                                                                                                                                                                                                                                                                                                                                                                                    | <b>Simplu Calificari:</b> |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Simplu TP:</b>         | 16                                                         |                           | Vineri, 07.11.2025, intre orele 12:00 - 14:00                           |                                                                                               | 08.11.2025                                    | 11.11.2025                                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Dublu TP:</b>          |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Simplu Consolari:</b>  |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| <b>14 ani Feminin</b>                                                                                                                                                                                                                                                                                                                                                                                     | <b>Simplu Calificari:</b> |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Simplu TP:</b>         | 16                                                         |                           | Vineri, 07.11.2025, intre orele 12:00 - 14:00                           |                                                                                               | 08.11.2025                                    | 11.11.2025                                    |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Dublu TP:</b>          |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Simplu Consolari:</b>  |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| FACILITATI ASIGURATE PARTICIPANTILOR:                                                                                                                                                                                                                                                                                                                                                                     |                           |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| <b>CAZARE</b>                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                                            |                           | <b>MASA</b>                                                             |                                                                                               |                                               |                                               |                    |
| *                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                            |                           | *                                                                       |                                                                                               |                                               |                                               |                    |
| <b>MENTIUNI (alte facilitati, evenimente sociale organizate, etc.)</b>                                                                                                                                                                                                                                                                                                                                    |                           |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| *                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| Arbitrul Principal (AP)                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| <b>Arbitrul Principal</b>                                                                                                                                                                                                                                                                                                                                                                                 |                           | Numele AP<br><b>BUGAN Tiberiu</b>                          |                           |                                                                         | Certificare ITF                                                                               |                                               |                                               |                    |
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                            | Nr telefon fix            | Nr telefon mobil 1<br>0752.154.898                         | Nr telefon mobil 2        | Nr telefon mobil 3                                                      | Fax                                                                                           | Adresa de email                               |                                               |                    |
| DIRECTOR DE TURNEU                                                                                                                                                                                                                                                                                                                                                                                        |                           |                                                            |                           |                                                                         |                                                                                               |                                               |                                               |                    |
| <b>Director de turneu</b>                                                                                                                                                                                                                                                                                                                                                                                 |                           | Numele Directorului de Turneu<br><b>Mihail UNGUREANU</b>   |                           |                                                                         | Adresa                                                                                        |                                               |                                               |                    |
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                            | Nr telefon fix            | Nr telefon mobil 1<br>0770560715                           | Nr telefon mobil 2        | Nr telefon mobil 3                                                      | Adresa de email<br><a href="mailto:mihai.ungureanu@csatlas.ro">mihai.ungureanu@csatlas.ro</a> |                                               |                                               |                    |