

| DETALII COMPETITIE                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------|------------------|-----------------------------------------------|--|-------------------------------------------------------------------------------------|--|-----------------------------------------------|------------|-------------------------------------------------------------------------------------|--|
| Competitia                                                                                                                                                                                                                                                                                                                                                                          |                    | Numele competitiei<br><b>Memorial Dr. George Panaitescu</b>               |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| Clubul organizator                                                                                                                                                                                                                                                                                                                                                                  |                    | Numele clubului<br><b>AS CS AS Club Politehnica</b>                       |                  |                                               |  | Orasul<br><b>Bucuresti</b>                                                          |  | Judetul<br><b>Sector 6</b>                    |            |                                                                                     |  |
| Baza de tenis                                                                                                                                                                                                                                                                                                                                                                       |                    | Adresa bazei de tenis<br><b>Frunτας Anghel Mihai 2, Iris Sport Arena</b>  |                  |                                               |  | Cum se poate ajunge la baza<br><b>Metrou Lujerului, Bus 336, 136, 61, 62</b>        |  |                                               |            |                                                                                     |  |
| Alte informatii                                                                                                                                                                                                                                                                                                                                                                     |                    | Perioada<br>11-17.04.2026                                                 |                  | Categoria FRT<br>1                            |  | Taxa inscriere<br>S: 225 lei S ; 50 lei D                                           |  | Data limita de inscriere<br><b>06.04.2026</b> |            | Data limita de retragere<br><b>08.04.2026</b>                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                    | Afara / sala<br>Balon                                                     |                  | Suprafata<br>Zgura                            |  | Nr terenuri<br>4                                                                    |  | Suprafata                                     |            | Nr terenuri                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            | Mingi (tip; numar)<br>Head Tour XT                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                    | Website<br><a href="http://asclubpolitehnica.ro">asclubpolitehnica.ro</a> |                  |                                               |  | Adresa de email<br><a href="mailto:as_club1991@yahoo.com">as_club1991@yahoo.com</a> |  |                                               |            |                                                                                     |  |
| DETALII CATEGORII DE VARSTA                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| Se organizeaza pentru urmatoarele categorii de varsta:                                                                                                                                                                                                                                                                                                                              |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| <input type="checkbox"/> 10F <input type="checkbox"/> 12F <input type="checkbox"/> 14F <input checked="" type="checkbox"/> 16F <input type="checkbox"/> 18F <input type="checkbox"/> SE F <input type="checkbox"/> 10M <input type="checkbox"/> 12M <input type="checkbox"/> 14M <input checked="" type="checkbox"/> 16M <input type="checkbox"/> 18M <input type="checkbox"/> SE M |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| Categoricia de varsta                                                                                                                                                                                                                                                                                                                                                               |                    | Marime tablou                                                             | Cati se califica | Termen limita de confirmare                   |  |                                                                                     |  | Prima zi de concurs                           |            | Ultima zi de concurs preconizata                                                    |  |
| 16 ani Masculin                                                                                                                                                                                                                                                                                                                                                                     | Simplu Calificari: |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | Simplu TP:         | 32                                                                        |                  | Vineri, 10.04.2026, intre orele 12:00 - 14:00 |  |                                                                                     |  | 13.04.2026                                    | 16.04.2026 |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | Dublu TP:          | 16                                                                        |                  | pana Luni, 13.04.2026, orele 14:00            |  |                                                                                     |  | 14.04.2026                                    | 16.04.2026 |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | Simplu Consolari:  |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| 16 ani Feminin                                                                                                                                                                                                                                                                                                                                                                      | Simplu Calificari: |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | Simplu TP:         | 32                                                                        |                  | Vineri, 10.04.2026, intre orele 12:00 - 14:00 |  |                                                                                     |  | 13.04.2026                                    | 16.04.2026 |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | Dublu TP:          | 16                                                                        |                  | pana Luni, 13.04.2026, orele 14:00            |  |                                                                                     |  | 14.04.2026                                    | 16.04.2026 |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | Simplu Consolari:  |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| FACILITATI ASIGURATE PARTICIPANTILOR:                                                                                                                                                                                                                                                                                                                                               |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| CAZARE                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                           |                  |                                               |  | MASA                                                                                |  |                                               |            |                                                                                     |  |
| Pensinuea Casa Mica - 0773749477<br>Hotel Yesterday - 0737001008                                                                                                                                                                                                                                                                                                                    |                    |                                                                           |                  |                                               |  | * AFI Cotroceni, Plaza Romania, Calif Militari                                      |  |                                               |            |                                                                                     |  |
| MENTIUNI (alte facilitati, evenimente sociale organizate, etc.)                                                                                                                                                                                                                                                                                                                     |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| Laureatii vor fi premiati cu materiale sportive                                                                                                                                                                                                                                                                                                                                     |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| Arbitrul Principal (AP)                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| Arbitrul Principal                                                                                                                                                                                                                                                                                                                                                                  |                    | Numele AP<br>Moisi Dragos                                                 |                  |                                               |  | Certificare ITF                                                                     |  |                                               |            |                                                                                     |  |
| Contact                                                                                                                                                                                                                                                                                                                                                                             |                    | Nr telefon fix                                                            |                  | Nr telefon mobil 1                            |  | Nr telefon mobil 2                                                                  |  | Nr telefon mobil 3                            |            | Fax                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                           |                  | 0742706484                                    |  |                                                                                     |  |                                               |            |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            | Adresa de email                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| DIRECTOR DE TURNEU                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |
| Director de turneu                                                                                                                                                                                                                                                                                                                                                                  |                    | Numele Directorului de Turneu<br>Tiroiu Vasile                            |                  |                                               |  | Adresa                                                                              |  |                                               |            |                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                    | Nr telefon fix                                                            |                  | Nr telefon mobil 1                            |  | Nr telefon mobil 2                                                                  |  | Nr telefon mobil 3                            |            | Adresa de email                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                           |                  | 0744550563                                    |  |                                                                                     |  |                                               |            | <a href="mailto:as_club1991@yahoo.com">as_club1991@yahoo.com</a>                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                           |                  |                                               |  |                                                                                     |  |                                               |            |                                                                                     |  |