

| DETALII COMPETITIE                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------|--------------------|-----------------------------------------------|--------------------------------------------------------------------------|--------------------------|----------------------------------|--------------------|
| <b>Competitia</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | Numele competitiei<br><b>CUPA MTH Ed.5</b>             |                    |                                               |                                                                          |                          |                                  |                    |
| <b>Clubul organizator</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | Numele clubului                                        |                    |                                               | Orasul                                                                   | Judetul                  |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                        |                    |                                               | ROMAN                                                                    | NEAMT                    |                                  |                    |
| <b>Baza de tenis</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | Adresa bazei de tenis<br><b>STEFAN CEL MARE,NR.256</b> |                    |                                               | Cum se poate ajunge la baza<br><b>AUTO</b>                               |                          |                                  |                    |
| <b>Alte informatii</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | Perioada                                               | Categoria FRT      | Taxa inscriere Q                              | Taxa inscriere TP                                                        | Data limita de inscriere | Data limita de retragere         |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           | 31.05-03.06.2025                                       | 1,2(14,16)         |                                               | 100 RON                                                                  | <b>26.05.2025</b>        | <b>28.05.2025</b>                |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           | Afara / sala                                           | Afara              | Suprafata                                     | Nr terenuri                                                              | Suprafata                | Nr terenuri                      | Mingi (tip; numar) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                        | ZGURA              | 5                                             |                                                                          |                          | DUNLOP                           |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           | Website                                                |                    |                                               | Adresa de email                                                          |                          |                                  |                    |
| DETALII CATEGORII DE VARSTA                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| Se organizeaza pentru urmatoarele categorii de varsta:                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <input checked="" type="checkbox"/> 10F <input type="checkbox"/> 12F <input checked="" type="checkbox"/> 14F <input checked="" type="checkbox"/> 16F <input type="checkbox"/> 18F <input checked="" type="checkbox"/> SE F <input checked="" type="checkbox"/> 10M <input type="checkbox"/> 12M <input checked="" type="checkbox"/> 14M <input checked="" type="checkbox"/> 16M <input type="checkbox"/> 18M <input checked="" type="checkbox"/> SE M |                           |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <b>Categoria de varsta</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | Marime tablou                                          | Cati se califica   | <b>Termen limita de confirmare</b>            |                                                                          | Prima zi de concurs      | Ultima zi de concurs preconizata |                    |
| <b>10 ani Masculin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Simplu Calificari:</b> |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu TP:</b>         | 16                                                     |                    | Vineri, 30.05.2025, intre orele 12:00 - 14:00 |                                                                          | 31.05.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Dublu TP:</b>          | 8                                                      |                    | pana Sambata, 31.05.2025, orele 14:00         |                                                                          | 01.06.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu Consolari:</b>  |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <b>10 ani Feminin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Simplu Calificari:</b> |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu TP:</b>         | 16                                                     |                    | Vineri, 30.05.2025, intre orele 12:00 - 14:00 |                                                                          | 31.05.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Dublu TP:</b>          | 8                                                      |                    | pana Sambata, 31.05.2025, orele 14:00         |                                                                          | 01.06.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu Consolari:</b>  |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <b>14 ani Masculin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Simplu Calificari:</b> |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu TP:</b>         | 16                                                     |                    | Vineri, 30.05.2025, intre orele 12:00 - 14:00 |                                                                          | 31.05.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Dublu TP:</b>          |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu Consolari:</b>  |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <b>14 ani Feminin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Simplu Calificari:</b> |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu TP:</b>         | 16                                                     |                    | Vineri, 30.05.2025, intre orele 12:00 - 14:00 |                                                                          | 31.05.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Dublu TP:</b>          |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu Consolari:</b>  |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <b>16 ani Masculin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Simplu Calificari:</b> |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu TP:</b>         | 8                                                      |                    | Vineri, 30.05.2025, intre orele 12:00 - 14:00 |                                                                          | 31.05.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Dublu TP:</b>          |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu Consolari:</b>  |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <b>16 ani Feminin</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Simplu Calificari:</b> |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu TP:</b>         | 8                                                      |                    | Vineri, 30.05.2025, intre orele 12:00 - 14:00 |                                                                          | 31.05.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Dublu TP:</b>          |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu Consolari:</b>  |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <b>Seniori</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Simplu Calificari:</b> |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu TP:</b>         | 16                                                     |                    | Vineri, 30.05.2025, intre orele 12:00 - 14:00 |                                                                          | 31.05.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Dublu TP:</b>          | 8                                                      |                    | pana Sambata, 31.05.2025, orele 14:00         |                                                                          | 01.06.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu Consolari:</b>  |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <b>Senioare</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu Calificari:</b> |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu TP:</b>         | 16                                                     |                    | Vineri, 30.05.2025, intre orele 12:00 - 14:00 |                                                                          | 31.05.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Dublu TP:</b>          | 8                                                      |                    | pana Sambata, 31.05.2025, orele 14:00         |                                                                          | 01.06.2025               | 03.06.2025                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Simplu Consolari:</b>  |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| FACILITATI ASIGURATE PARTICIPANTILOR:                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| CAZARE                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |                                                        |                    | MASA                                          |                                                                          |                          |                                  |                    |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                                        |                    | * RESTAURANT BRADUL                           |                                                                          |                          |                                  |                    |
| MENTIUNI (alte facilitati, evenimente sociale organizate, etc.)                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| Arbitrul Principal (AP)                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <b>Arbitrul Principal</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | Numele AP<br><b>COBUZ IONEL</b>                        |                    |                                               | Certificare ITF<br><b>NATIONAL</b>                                       |                          |                                  |                    |
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | Nr telefon fix                                         | Nr telefon mobil 1 | Nr telefon mobil 2                            | Adresa de email                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                        | 0735522504         |                                               | <a href="mailto:cobuzionel@yahoo.com">cobuzionel@yahoo.com</a>           |                          |                                  |                    |
| DIRECTOR DE TURNEU                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                                        |                    |                                               |                                                                          |                          |                                  |                    |
| <b>Director de turneu</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                           | Numele Directorului de Turneu<br><b>MURESAN SERGIU</b> |                    |                                               | Adresa                                                                   |                          |                                  |                    |
| <b>Contact</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | Nr telefon fix                                         | Nr telefon mobil 1 | Nr telefon mobil 2                            | Adresa de email                                                          |                          |                                  |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                        | 0735115446         |                                               | <a href="mailto:murean.sergiu91@yahoo.com">murean.sergiu91@yahoo.com</a> |                          |                                  |                    |